

PART OF S.E. 1/4 SEC. 9, T.6 N., R.1 W., S.L.B. & M.  
**JUMPOFF CANYON SUBDIVISION NO. 3**

178

TAXING UNIT: 25

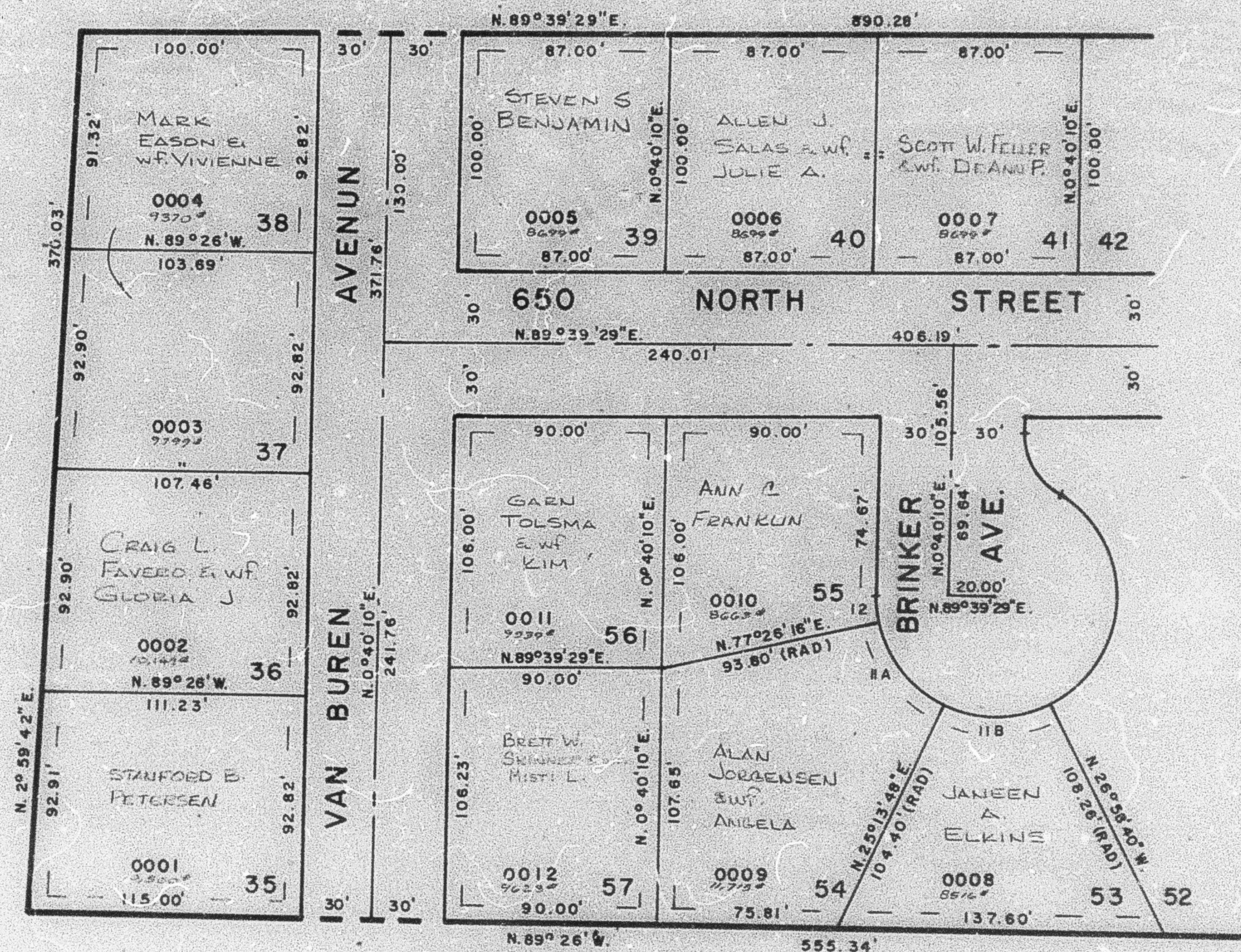
LOTS 35-41, 53-57

IN OGDEN CITY

SCALE 1" = 50

PREFIX: 11-178

SEE PAGE 44



SEE PAGE 171

SEE PAGE 179

SEE PAGE 146

| CURVE                      | DATA      |
|----------------------------|-----------|
| 11                         | 12        |
| A = 52°12'28"              | 13°13'54" |
| R = 50.00'                 | 50.00'    |
| L = 45.56'                 | 11.55'    |
| LC = 44.00'                | 11.52'    |
| A S38°39'58"E. S5°56'47"E. |           |
| B N89°07'34"E.             |           |

7' UTILITY & DRAINAGE EASEMENTS  
 EACH SIDE OF PROPERTY LINE AS  
 INDICATED BY DASHED LINES

FOR COMPLETE ENG. DATA  
 SEE ORIG. DED. PLAT IN  
 BOOK 27, PAGE 70